

## LENTEN SERVICE SCHEDULE

	21-Feb	28-Feb	7-Mar	14-Mar	21-Mar
Markesan	David Ude	Neal Radichel	Mike Eichstadt	Mark Bernthal	Matt Ude
Appleton	Matt Ude	Mark Bernthal	David Ude	Mike Eichstadt	Neal Radichel
Fond-Du-Lac	Mike Eichstadt	Matt Ude	Mark Bernthal	Neal Radichel	David Ude
Milwaukee	Neal Radichel	Mike Eichstadt	Matt Ude	David Ude	Mark Bernthal
Madison	Mark Bernthal	David Ude	Neal Radichel	Matt Ude	Mike Eichstadt

## ABOUT LENTEN WORSHIP

Lenten Worship echoes the traditional 6th century Compline Service. As the last service of the day, Compline petitions God for His peace through the coming night while also trusting His peace for the hour of our death. As part of Lenten Worship congregations will be introduced to the hymn “My Song is Love Unknown,” which was written by Samuel Crossman in 1664. The service is offered in two formats, one leaving the Compline text in spoken form (Setting 1), and the other pairing the liturgical text with original music (Setting 2).

## Acknowledgments

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Luther's Evening Prayer. Text Translation by Michael A. Sydow from Martin Luther's Small Catechism, 2006.

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Heart to Heart: Sackcloth and Ashes to Robes of Righteousness  
**RETURN FROM EXILE: A LENTEN JOURNEY**

## PRE-SERVICE DEVOTION

*Psalm 39:1-13* A Psalm of David.

I said, “I will guard my ways, Lest I sin with my tongue; I will restrain my mouth with a muzzle, While the wicked are before me.”<sup>2</sup> I was mute with silence, I held my peace even from good; And my sorrow was stirred up.<sup>3</sup> My heart was hot within me; While I was musing, the fire burned. Then I spoke with my tongue:<sup>4</sup> “LORD, make me to know my end, And what is the measure of my days, That I may know how frail I am.<sup>5</sup> Indeed, You have made my days as handbreadths, And my age is as nothing before You; Certainly every man at his best state is but vapor. Selah<sup>6</sup> Surely every man walks about like a shadow; Surely they busy themselves in vain; He heaps up riches, And does not know who will gather them.<sup>7</sup> “And now, Lord, what do I wait for? My hope is in You.<sup>8</sup> Deliver me from all my transgressions; Do not make me the reproach of the foolish.<sup>9</sup> I was mute, I did not open my mouth, Because it was You who did it.<sup>10</sup> Remove Your plague from me; I am consumed by the blow of Your hand.<sup>11</sup> When with rebukes You correct man for iniquity, You make his beauty melt away like a moth; Surely every man is vapor. Selah<sup>12</sup> “Hear my prayer, O LORD, And give ear to my cry; Do not be silent at my tears; For I am a stranger with You, A sojourner, as all my fathers were.<sup>13</sup> Remove Your gaze from me, that I may regain strength, Before I go away and am no more.”

## BENEDICTION

p Guide us waking, O Lord, and guard us sleeping.

c That awake we may watch with Christ  
and asleep we may rest in peace.

p The almighty and merciful God, The Father, the Son,  
and the Holy Spirit, bless you and keep you.



Closing Hymn: (TLH 166, LSB 419)  
Savior When in Dust to Thee

## EVENING PRAYER

Sermon series: Jeffery Pulse

Contributors: Timothy A. Appel, Lisa M. Clark,  
Mark Knickelbein, Leonard Payton,  
and James R. Pierce

Opening Hymn: (TLH 140, LSB 440)  
Jesus I Will Ponder Now

p In the Name of the Father and of  
the Son and of the Holy Spirit.



all



The Lord Al - might - y grant a qui-et night, and  
peace at the last. A - men. It is good to give thanks to the  
Lord, - To praise Your name, O Most High; To  
her-ald Your love in the morning, Your truth - at the close of day.  
Je - sus, re - member - me when You come in - to Your - kingdom.  
Je - sus, re - mem - ber me when You come in - to Your king - dom.

## CONFESSION AND ABSOLUTION

- p Let us confess our sins in the presence of  
God and of one another.
- all Holy and gracious God, I confess that I have  
sinned against You this day. Some of my sin I know

## THE DISTRIBUTION

### [Distribution Hymn]

We ask that only members of the CLC come forward to receive the Lord's Supper. Visitors are welcome to speak to the pastor after the service.

- c  O Lord, now let Your servant depart in heav'nly  
peace, For I have seen the glory of Your redeeming  
grace: A light to lead the Gentiles unto Your holy  
hill, The glory of Your people, Your chosen Israel.  
All glory to the Father, all glory to the Son, All  
glory to the Spirit, forever Three in One; For as in  
the beginning, is now, shall ever be, God's triune  
name resounding through all eternity.
- p Go in peace. Serve the Lord in gladness.
- c  My heart has now become Your dwelling,  
O blessed, holy Trinity. With angels I, Your  
praises telling, Shall live in joy eternally. Lord,  
may Your body and Your blood be for my  
soul the highest good.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

c  O Lamb of God, O Christ our Lord, whose blood, once shed, true life restored, Impart Your joy, our faith increase. Sustain with Your mercy and grant us Your peace.

– the thoughts and words and deeds of which I am ashamed – but some is known only to You. In the name of Jesus Christ, I ask forgiveness. Deliver and restore me that I may rest in peace.

p By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him. Amen.

## PASSION & SCRIPTURE READINGS

*Joel 2:12-19* “ Now, therefore,” says the LORD, “Turn to Me with all your heart, With fasting, with weeping, and with mourning.” <sup>13</sup> So rend your heart, and not your garments; Return to the LORD your God, For He is gracious and merciful, Slow to anger, and of great kindness; And He relents from doing harm. <sup>14</sup> Who knows if He will turn and relent, And leave a blessing behind Him -- A grain offering and a drink offering For the LORD your God? <sup>15</sup> Blow the trumpet in Zion, Consecrate a fast, Call a sacred assembly; <sup>16</sup> Gather the people, Sanctify the congregation, Assemble the elders, Gather the children and nursing babes; Let the bridegroom go out from his

chamber, And the bride from her dressing room. 17 Let the priests, who minister to the LORD, Weep between the porch and the altar; Let them say, “Spare Your people, O LORD, And do not give Your heritage to reproach, That the nations should rule over them. Why should they say among the peoples, ‘Where is their God?’ “ 18 Then the LORD will be zealous for His land, And pity His people. 19 The LORD will answer and say to His people, “Behold, I will send you grain and new wine and oil, And you will be satisfied by them; I will no longer make you a reproach among the nations.

**Revelation 7:9-14** After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, 10 and crying out with a loud voice, saying, “Salvation belongs to our God who sits on the throne, and to the Lamb!” 11 All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, 12 saying: “Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, Be

## THE SERVICE OF THE SACRAMENT

- p The Lord be with you.
- c  And also with you.
- p Lift up your hearts.
- c  We lift them up to the Lord.
- p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God who on the tree of the cross gave salvation to all men, in order that where death once reigned life might rise again through Christ our Lord, through whom with angels and archangels, and all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:
- c  Holy, holy, holy Lord, God of Sabaoth, adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

## Sermon Hymn: In the Shattered Bliss of Eden



1. In the shat - tered bliss of E - den Dawned the  
 2. Days and months and year un - fold - ing Clear - ly  
 3. What these sac - ri - fic - es prom - ised From a  
 4. Lamb of God, once slain for sin - ners, Host, who



day of sac - ri - fice, As our pri - mal par - ents  
 showed what sin had wrought; Fall - en Ad - am's chil - dren  
 God who sought to bless, Came at last a sec - ond  
 spreads this meal di - vine, Here You pledge our sins are



shud - dered Sin had caused this dread - ful price! Faith em -  
 learn - ing Les - sons fall - en par - ents taught. All these  
 Ad - am Priest and King of Righ - teous - ness; Son of  
 cov - ered, Pledge re - ceived in bread and wine: "Take and



barked with this dis - cernment: On - ly God can cov - er  
 sac - ri - fi - cial of - frings Crest - ed as a crim - son  
 God, in - car - nate Sav - ior, Son of Man, both Christ and  
 cat; this is My bod - y, Giv - en on the cross for



sin, As He took their lef - y gar - ments And He  
 flood; Pa - tri - archs and priests a - ton - ing For their  
 Lord, Who in na - ked shame would of - fer On the  
 you, Take and drink; this cup of bless - ing Is My



clothed their shame with skin.  
 sins with cleans - ing blood.  
 cross His blood out - poured.  
 blood poured out for you"

## OFFERING

to our God forever and ever. Amen.”<sup>13</sup> Then one of the elders answered, saying to me, “Who are these arrayed in white robes, and where did they come from?”<sup>14</sup> And I said to him, “Sir, you know.” So he said to me, “These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb.

*Matthew 6:1-6, 16-21* “Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven. <sup>2</sup> “Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward. <sup>3</sup> “But when you do a charitable deed, do not let your left hand know what your right hand is doing, <sup>4</sup> “that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly. <sup>5</sup> “And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward. <sup>6</sup> “But you, when you pray, go into your room, and when you have shut your door,

pray to your Father who is in the secret place; and your Father who sees in secret will reward you openly.

16 “Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward. 17 “But you, when you fast, anoint your head and wash your face, 18 “so that you do not appear to men to be fasting, but to your Father who is in the secret place; and your Father who sees in secret will reward you openly. 19 “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; 20 “but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. 21 “For where your treasure is, there your heart will be also.



all

1. My song is love un -  
2. He came from His blest  
3. Here might I stay and



known, My Sav - ior's love to me, Love  
throne Sal - va - tion to be - stow; But  
sing, No story so di - vi - ne! Nev -



to the love - less shown That they might love - ly  
men made strange, and none The longed - for Christ would  
er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
I all my days Could gla - dly spend.

## HEART TO HEART: SACKCLOTH AND ASHES TO ROBES OF RIGHTEOUSNESS