

CLC NEWS: St. Paul Lutheran, Lakewood (Denver), CO has called Pastor Paul Naumann of Ascension, Tacoma, WA. Berea Lutheran, Sioux Falls, SD has called Pastor Caleb Schaller of Redemption Lutheran, Lynnwood, WA. Grace Lutheran, Sleepy Eye, and Faith Lutheran, New Ulm, MN have called Pastor Nathanael Mayhew of Zion Lutheran, Lawrenceville, GA. Pastor Aaron Ude has accepted the call extended to him by Good Shepherd Lutheran, Rapid City, SD.

INSTALLATION: Greetings from your brothers and sisters in Christ at Living Hope! We invite you to join us as we celebrate yet another of the Lord's many blessings poured out for us! ILC Seminary graduate David Ude will be installed as pastor of Living Hope Lutheran Church on Sunday, June 29th at a 4pm worship service. The address for the installation service is Good Shepherd Lutheran Church, 2220 E. College Avenue, Appleton, WI 54915. We are planning a meal to follow the service, and would appreciate a heads up if you plan to bring a large group of people. This will help us prepare enough food to serve. Please feel free to bring a dish to pass

if you wish! We look forward to seeing you on Sunday, June 29th at 4pm!

NEEDED: One counter to help with counting the offering after church. Please see John Gerbitz.

SAVE THE DATE: Aug. 4-8. Our annual VBS will be held from 9:00-11:45 each day. If you would like to help with teaching or arts & crafts, please see Nathan Peterson or Pastor.

VBS FLYER DISTRIBUTION: Monday, July 14th we will be distributing our VBS flyers here in Middleton. Young people from Luther Memorial, Fond du Lac will be helping. That evening we will go to Devil's Lake for supper and swimming. On Wednesday, July 16th we will go to Fond du Lac to help Luther Memorial distribute their flyers and spend the late afternoon and evening at Lake Winnebago swimming. Please see the sheet in the entry-way and sign up if you can help.

CLC PROSPECTUS AVAILABLE: There are copies available of the Prospectus of our up-coming 31st CLC Convention this summer. Please take one and keep in touch with what is going on in our synod. The copies are on the registration table.

Peace Thru Christ Lutheran Church and School

Pastor: Mark H. Bernthal • Teacher: Miss Claire Abbas
Organist: Mrs. Karen Schaser

Church/Office (608) 233-2244 Parsonage (608) 442-9986
3232 West Point Rd. Middleton, Wisconsin 53562
middletonlutheran.org

Pre-service Preparation: Ps. 115

THE ORDER OF SERVICE

Worship Supplement, p. 12

| | |
|-----------------------|--------------------|
| Opening Hymn: | 246 |
| Before Sermon: | 746 |
| Offering Hymn: | 792 |
| After Prayers: | 243 |
| Closing Hymn: | 644 |
| Psalm 45 | W.S. Pg. 32 |

Scripture Readings:

2 Corinthians 13:11-14

In his final greetings at the end of this letter, Paul focuses our attention on the special relationship we have with our Triune God and with our fellow Christians. As we enjoy this relationship, we are conscious of our lack of perfection. We enjoy the comfort our Triune God gives us—Grace

through Jesus; Love from God the Father; and Fellowship of the Holy Spirit. All of these blessings bring about peace between us and our Holy God and a blessed fellowship with one another as His children.

11 Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you.

12 Greet one another with a holy kiss. 13 All the saints greet you. 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.

John 3:1-17

The three Persons of the Trinity are credited with their separate works in this text. Each Person takes His part in the process by which we are saved. God the Father loved us and gave His Son. God the Son was lifted up on the cross as a sacrifice for us. God the Holy Spirit gives birth to the spiritual life of faith.

3 There was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2 This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." 3 Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." 4 Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5 Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, 'You must be born again.' 8 The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit." 9 Nicodemus answered and said to Him, "How can these things be?" 10 Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? 11 Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. 12 If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? 13 No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. 14 And as Moses lifted up the serpent in the wilderness, even

The Sermon: read/listen to sermons at www.middletonlutheran.org

Sermon Text: **John 16:12-15**

OUR SALVATION—A Work of the Triune God

I: Decreed by the Father, who loved us from eternity.

**II: Accomplished by the Son,
who redeemed us by His blood.**

**III: Made known to us by the Spirit,
who guides us into all truth by the Gospel.**

12 "I still have many things to say to you, but you cannot bear them now. 13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 He will glorify Me, for He will take of what is Mine and declare it to you. 15 All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

Peace Thru Christ Lutheran Church & School • Announcements

PEACE THRU CHRIST LUTHERAN WELCOMES YOU! We praise our Triune God that you are here this morning worshiping with us. We pray your hearing of His Word leads you to a better understanding and a stronger faith in Jesus Christ as Lord and Savior, and in our Triune God—Father, Son and Holy Spirit. Our Triune God planned our salvation, accomplished it and creates faith in our hearts to believe it. We invite you to come and worship your Triune God with us again. Please, also sign our guest register.

This Week:
Mon-Thurs. CLC 31st Convention
Fri-Tues. Pastor's Vacation
Next Sunday 9:00 a.m. Family Worship
LAST WEEK:
Worship: 83

OFFERINGS 6/8 for Unified Budget: \$2,483
IN SERVICE TO OUR LORD:
Cleaners this week:
Cleaners this week:
Church---Gerbitz
Counters today: John Birkholz & Nathan Peterson

Spirit is of the Father, and of the Son, neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three fathers; one Son, not three sons; one Holy Spirit, not three holy spirits.

And in the Trinity none is before or after another; none is greater or less than another, but all three Persons are co-eternal together and co-equal. So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.

He therefore that will be saved is must think thus of the Trinity.

Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ. For the right faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man; God, of the substance of the Father, begotten before the worlds; and Man of the substance of His mother, born in the world; perfect God and perfect Man, of a rational soul and human flesh subsisting. Equal to the Father, as touching His Godhead; and inferior to the Father, as touching His manhood; who, although He is God and Man, yet he is not two, but one Christ; one, not by conversion of the Godhead into flesh but by taking of the manhood into God; one altogether; not by confusion of substance, but by unity of person. For as the rational soul and flesh is one man, so God and Man is one Christ; who suffered for our salvation, descended into hell, rose again the third day from the dead. He ascended into heaven, He sits at the right hand of the Father, God Almighty, from whence He will come to judge the quick and the dead. At His coming all men will rise again with their bodies and shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.

This is the Christian faith, which except a man believe faithfully, he cannot be saved.

NOTE: This creed is named after Athanasius, a staunch defender of the Christian faith in the fifth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied the Trinity—denying that God's Son and the Holy Spirit are of one Godhead with the Father. The other error denied that Jesus Christ is true God and true Man in one person. The Athanasian Creed continued to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

so must the Son of Man be lifted up, 15 that whoever believes in Him should not perish but have eternal life. 16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

Confession of Faith — Athanasian Creed (fifth century) (Updated from TLH p.53)

Whoever will be saved, before all things it is necessary that he hold the Christian faith. Which faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly. And the Christian faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance.

For there is one Person of the Father, another of the Son, and another of the Holy Spirit. But the Godhead of the Father, of the Son, and of the Holy Spirit, is all one, the glory equal, the majesty co-eternal.

Such as the Father is, such is the Son, and such is the Holy Spirit. The Father uncreated, the Son uncreated, and the Holy Spirit uncreated. The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible.

The Father eternal, the Son eternal, and the Holy Spirit eternal. And yet they are not three eternals, but one Eternal.

As also there are not three incomprehensibles, nor three uncreated, but one Uncreated, and one Incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Spirit Almighty. And yet they are not three almighties, but one Almighty.

So the Father is God, the Son is God, and the Holy Spirit is God. And yet they are not three gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord. And yet not three lords, but one Lord.

For as we are compelled by the Christian verity to acknowledge each Person by Himself to be both God and Lord, so we are also forbidden by the Christian faith to say that there are three gods or three lords.

The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy