

LENTEN SERVICE SCHEDULE

	21-Feb	28-Feb	7-Mar	14-Mar	21-Mar
Markesan	David Ude	Neal Radichel	Mike Eichstadt	Mark Bernthal	Matt Ude
Appleton	Matt Ude	Mark Bernthal	David Ude	Mike Eichstadt	Neal Radichel
Fond-Du-Lac	Mike Eichstadt	Matt Ude	Mark Bernthal	Neal Radichel	David Ude
Milwaukee	Neal Radichel	Mike Eichstadt	Matt Ude	David Ude	Mark Bernthal
Madison	Mark Bernthal	David Ude	Neal Radichel	Matt Ude	Mike Eichstadt

ABOUT LENTEN WORSHIP

Lenten Worship echoes the traditional 6th century Compline Service. As the last service of the day, Compline petitions God for His peace through the coming night while also trusting His peace for the hour of our death. As part of Lenten Worship congregations will be introduced to the hymn “My Song is Love Unknown,” which was written by Samuel Crossman in 1664. The service is offered in two formats, one leaving the Compline text in spoken form (Setting 1), and the other pairing the liturgical text with original music (Setting 2).

Acknowledgments

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Luther's Evening Prayer. Text Translation by Michael A. Sydow from Martin Luther's Small Catechism, 2006.

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Out of Egypt: Through the Water
RETURN FROM EXILE: A LENTEN JOURNEY

PRE-SERVICE DEVOTION

Psalm 66:1-9

Make a joyful shout to God, all the earth!
 2 Sing out the honor of His name; Make His
 praise glorious. 3 Say to God, "How awesome
 are Your works! Through the greatness of Your
 power Your enemies shall submit themselves
 to You. 4 All the earth shall worship You
 And sing praises to You; They shall sing
 praises to Your name." Selah 5 Come and see
 the works of God; He is awesome in His
 doing toward the sons of men. 6 He turned
 the sea into dry land; They went through the
 river on foot. There we will rejoice in Him.
 7 He rules by His power forever; His eyes
 observe the nations; Do not let the rebellious
 exalt themselves. Selah 8 Oh, bless our God,
 you peoples! And make the voice of His
 praise to be heard, 9 Who keeps our soul
 among the living, And does not allow our
 feet to be moved.

BENEDICTION

- p Guide us waking, O Lord, and guard us sleeping.
 c That awake we may watch with Christ and
 asleep we may rest in peace.
 p The almighty and merciful God, The Father, the
 Son, and the Holy Spirit, bless you and keep you.



Closing Hymn: (349:6-7) Jesus Thy Boundless Love To Me

- | | |
|---|---|
| 6. Still let Thy love point
out my way; What wondrous
things Thy love hath wrought!
Still lead me lest I go astray;
Direct my work, inspire my
thought; And if I fall, soon
may I hear Thy voice and
know that love is near! | 7. In suffering be Thy love
my peace, In weakness be
Thy love my power; And when
the storms of life shall cease,
O Jesus, in that final hour,
Be Thou my Rod and Staff
and Guide And draw me
safely to Thy side! |
|---|---|

Please return bulletin to ushers for future use.
Thank you for joining us this evening! Please come again!

OUT OF EGYPT: THROUGH THE WATER

Sermon Hymn: 54 (LSB 918)
Guide Me O Thou Great Jehovah

OFFERING & LUTHER'S EVENING PRAYER

all In the name of God the Father,
Son and Holy Spirit. Amen.

I thank You, my heavenly Father, through
Jesus Christ, Your dear Son, that You have
graciously kept me today, and I pray that You
would forgive me all my sins, wherever I have
done wrong, and graciously protect me tonight.
Into Your hands I entrust my body and soul
and everything else. Let Your holy angel be
with me, that the devil may have no
power over me. Amen.

EVENING PRAYER

Speaker: Pastor Neal Radichel
Sermon series: Jeffery Pulse
Contributors: Timothy A. Appel, Lisa M. Clark,
Mark Knickelbein, Leonard Payton,
and James R. Pierce

Opening Hymn: 349:1-5 (LSB 683)
Jesus Thy Boundless Love To Me

p In the Name of the Father and of
the Son and of the Holy Spirit.



all

all



The Lord Al - might - y grant a qui-et night, and
 peace at the last. A - men. It is good to give thanks to the
 Lord, - To praise Your name, O Most High; To
 her-ald Your love in the morning, Your truth - at the close of day.
 Je - sus, re - mem - ber - me when You come in - to Your - kingdom.
 Je - sus, re - mem - ber me when You come in - to Your king - dom.

CONFESSION AND ABSOLUTION

p Let us confess our sins in the presence of
 God and of one another.

all Holy and gracious God, I confess that I have
 sinned against You this day. Some of my sin I know
 – the thoughts and words and deeds of which I am

Him like a dove. 11 Then a voice came from heaven,
 “You are My beloved Son, in whom I am well pleased.”
 12 Immediately the Spirit drove Him into the wilderness.
 13 And He was there in the wilderness forty days, tempted
 by Satan, and was with the wild beasts; and the angels
 ministered to Him.

all



1. My song is love un -
 2. He came from His blest
 3. Here might I stay and
 known, My Sav - ior's love to me, Love
 throne Sal - va - tion to be - stow; But
 sing, No story so di - vi - ne! Nev -
 to the love - less shown That they might love - ly
 men made strange, and none The longed - for Christ would
 er was love, dear King, Nev - er was grief like
 be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 Thine. This is my friend, In whose sweet praise
 My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 I all my days Could gla - dly spend.

fulness of sin. 14 For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end, 15 while it is said: “Today, if you will hear His voice, Do not harden your hearts as in the rebellion.” 16 For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses? 17 Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness? 18 And to whom did He swear that they would not enter His rest, but to those who did not obey? 19 So we see that they could not enter in because of unbelief. NKJ Hebrews 4:1 Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it. 2 For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it. 3 For we who have believed do enter that rest, as He has said: “So I swore in My wrath, ‘They shall not enter My rest,’ “

Mark 1:9-13 It came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. 10 And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon

ashamed – but some is known only to You. In the name of Jesus Christ, I ask forgiveness. Deliver and restore me that I may rest in peace.

p By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him. Amen.

PASSION & SCRIPTURE READINGS

Exodus 14:13-31 And Moses said to the people, “Do not be afraid. Stand still, and see the salvation of the LORD, which He will accomplish for you today. For the Egyptians whom you see today, you shall see again no more forever. 14 “The LORD will fight for you, and you shall hold your peace.” 15 And the LORD said to Moses, “Why do you cry to Me? Tell the children of Israel to go forward. 16 “But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry ground through the midst of the sea. 17 “And I indeed will harden the hearts of the Egyptians, and they shall follow them. So I will gain honor over Pharaoh and over all his army, his chariots, and his horsemen. 18 “Then the Egyptians shall

know that I am the LORD, when I have gained honor for Myself over Pharaoh, his chariots, and his horsemen.” 19 And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them. 20 So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night. 21 Then Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. 22 So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left. 23 And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen. 24 Now it came to pass, in the morning watch, that the LORD looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians. 25 And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, “Let us flee from the face of Israel, for the LORD fights for them

against the Egyptians.” 26 Then the LORD said to Moses, “Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen.” 27 And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So the LORD overthrew the Egyptians in the midst of the sea. 28 Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh that came into the sea after them. Not so much as one of them remained. 29 But the children of Israel had walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand and on their left. 30 So the LORD saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. 31 Thus Israel saw the great work which the LORD had done in Egypt; so the people feared the LORD, and believed the LORD and His servant Moses.

Hebrews 3:12 - 4:3 Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; 13 but exhort one another daily, while it is called “Today,” lest any of you be hardened through the deceit-