

# GOOD FRIDAY

March 30, 2018

*Peace Thru Christ Lutheran Church*  
3232 West Point Rd.---Middleton, Wisconsin  
*Church of the Lutheran Confession*  
PASTOR: Mark H. Bernthal (442-9986)  
ORGANIST: Mrs. Chris Gerbitz

**PRE-SERVICE PREPARATION: Psalm 22**  
**HYMN 170: "O Perfect Life of Love"**

## INVITATION TO WORSHIP

P: In the name of the Father and of the Son and of the Holy Ghost.  
**C: Amen.**  
P: O Lord, do not be far from me;  
**C: O my Strength, hasten to help me!**  
P: Help us, O God of our salvation, for the glory of Your name;  
**C: And deliver us, and provide atonement for our sins, for Your name's sake.**  
P: God forbid that I should glory;  
**C: Except in the cross of our Lord Jesus Christ.**  
P: In Him is salvation, life and resurrection from the dead;  
**C: By Him we are redeemed and set at liberty.**  
P: All we like sheep have gone astray;  
**C: And the Lord has laid on Him the iniquity of us all.**  
P: God be merciful to us and bless us;  
**C: And cause His face to shine upon us.**  
P: Christ humbled Himself and became obedient to the point of death  
**C: Even the death of the cross.**  
P: Therefore God also highly exalted Him;  
**C: And given Him the name which is above every name,**  
P: That at the name of Jesus every knee should bow;  
**C: Of those in heaven, and of those on earth, and of those under the earth.**  
P: Hear our prayer, O Lord;  
**C: And let our cry come unto You. Amen.**

## CONFESSION OF SINS

P: This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners.

**C: If we say that we have no sin, we are deceiving ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.**

**ALL: Have mercy upon us, O God, according to Your loving kindness; according to the multitude of Your tender-mercies, blot out my transgressions. Wash me completely from my iniquity and cleanse me from my sins. For I confess my transgressions; and my sin is ever before me. Against You, You only, have I sinned and done this evil in Your sight. Restore unto me the joy of Your salvation.**

## DECLARATION OF FORGIVENESS

P: As God has given to you the Keys of the Kingdom of Heaven, and as you have called me to administer the same, even so, in the name of our Savior, Jesus Christ, I forgive you all your sins.

**C: The LORD is merciful and gracious. He has not dealt with us according to our sins. As far as the east is from the west, so far has He removed our transgressions from us. Bless the LORD, O my soul!**

## PASSION HISTORY VI: JESUS' DEATH

**CONFESSION OF FAITH: Apostles' Creed, p. 12**  
**HYMN 157: "There is a Fountain Filled with Blood"**

## IRONY OF THE PASSION

**SERMON TEXT: Matthew 27:62-66**

**HE SAID, "I WILL RISE AGAIN"**

**I: That would be horror for Jesus' enemies.**

**II: That was the point of all Jesus suffered.**

## OFFERING OF THANKFUL HEARS TO OUR SAVIOR

**CHOIR: "Stricken, Smitten, and Afflicted"**

**HYMN 176: "Behold the Savior of Mankind"**

**GOOD FRIDAY PRAYER/LORD'S PRAYER**

**PASSION HISTORY VII: JESUS WAS BURIED**

**BENEDICTION**

**HYMN 178:** *"We Sing the Praise of Him Who Died"*

**SILENT PRAYER**

**SCHEDULE –**

<b><u>FRIDAY</u></b>	8:15 p.m.	Easter Breakfast Set-up
<b><u>SUNDAY</u></b>	7:30 a.m.	Easter Sunrise Service
	8:45 a.m.	Easter Breakfast
	10:00 a.m.	Easter Worship

**SERMON TEXT:**  
**Matthew 27:62-66**

On the next day, which followed the Day of Preparation, the chief priests and Pharisees gathered together to Pilate, 63 saying, "Sir, we remember, while He was still alive, how that deceiver said, 'After three days I will rise.' 64 "Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him *away*, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first." 65 Pilate said to them, "You have a guard; go your way, make *it* as secure as you know how." 66 So they went and made the tomb secure, sealing the stone and setting the guard.