

Peace Thru Christ Lutheran Church & School • Announcements

HANNAH'S HELPING HANDS:

The Ladies are invited to the parsonage for this month's meeting. We meet at 7:00 p.m. on Tuesday, Nov. 16th. This is an open invitation to all the ladies. See you there.

CLC NEWS Pastor Dave Baker has accepted the call to Our Redeemer's Lutheran, Red Wing, MN. Luther Memorial, Fond du Lac has called Pastor Neal Radichel of St. Stephen's, Mountain View, CA. Upon recommendation of the Reentry Committee, I am certifying that Rick Grams is eligible for a call into the public ministry of the CLC. He is now listed in the roster of the Church of the Lutheran Confession. Rick has some health problems but now seems to be doing better. Please remember him and his family in your prayers. John Schierenbeck, President of the CLC

CLC MISSION NEWS: The Fall 2010 Board of Missions report to the Coordinating Council and a short introductory video to the upcoming 2010 CLC Mission Video have been posted to: www.lutheranmissions.org. We recently sent pictures and a report from the pastoral conference

held in Nellore, South India. Both of these items can be found in the "What's New" section on the homepage.

2011 CLC Mission Helper Trip to Nepal – Applications are being accepted for the 2011 CLC Mission Helper Trip to Nepal. The trip will take place during the month of July and perhaps early August. If you would like to volunteer for this opportunity to help spread God's Saving Word in Nepal please apply soon. Space is limited to eight volunteers. Five applications have already been received and approved. More information and an application can be found at: <http://www.clclutheran.net/MissionHelpers/> If you have specific questions, please feel free to contact Pastor Todd Ohlmann at tohlmann@swbell.net or (314) 517-0177

EVANGELISM SEMINAR: Messiah Lutheran Church will be conducting a joint-fellowship workshop on the topic of personal Evangelism outreach on Sunday, Nov. 28th from 2:00-5:00, with a supper fellowship from 5:00-7:00. If you are interested in going, please contact Evangelism Chairman John Gerbitz.

THE LUTHER ROSE was Luther's personal seal. He designed it with these elements in mind: as one believes with the heart, the cross is superimposed on the heart. The Gospel brings comfort, purity and peace, as represented by the white rose. The Gospel also brings the promise of heaven, in the blue field behind the rose. A gold ring signifies that "heaven endures forever and ever and is more precious than all pleasures and possessions of earth, as gold is the most precious and the noblest metal."



Peace Thru Christ Lutheran Church & School

Pastor: Mark H. Bernthal • School Teacher: Ms. Jennifer Ohlmann • Organist: Ms. Pam Schulz
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REFORMATION SUNDAY

TWENTY-THIRD SUNDAY AFTER PENTECOST • OCTOBER 31, 2010

Pre-service Preparation: Ps. 46

THE ORDER OF SERVICE

Opening Hymn 266
"O God, Our Lord, Thy Holy Word"

REFORMATION PRAYER

Dear Heavenly Father, we thank You for the gift of Your dear Son, Jesus Christ. We also thank You, especially on this day, for sending Martin Luther to rediscover Your Word, which was lost and hidden from the people. Help us to be grateful followers for all that You have done for us. Keep us ever mindful of the Three Reformation Principles which we base our hope of heaven upon: **GRACE ALONE, FAITH ALONE, SCRIPTURE ALONE** - all of these truths pointing to Christ our Savior. We ask this in His name.
Amen.

THE THREE REFORMATION PRINCIPLES:

We are saved by **GRACE ALONE,**
through **FAITH ALONE,**
which is found in **SCRIPTURE ALONE!**



RESPONSIVE READING: Grace Alone

P: Where sin abounded

C: Grace did much more abound.

P: For all have sinned and come short of the glory of God,

C: Being justified freely through the redemption that is in Christ Jesus, our Lord.

P: The Law was given by Moses,

C: But grace and truth came by Jesus Christ.

P: For you know the grace of our Lord Jesus Christ that though He was rich, yet for your sakes He became poor

C: That you through His poverty might be rich.

P: But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor;

C: That He by the grace of God should taste death for every man.

P: There is one God and one Mediator between God and man,

C: The Man, Christ Jesus, who gave Himself a ransom for many.

P: By grace are you saved, through faith and that not of yourselves,

C: It is a gift of God not of works lest any man should boast.

Hymn373(1,2,4,5,7)

“By Grace I’m Saved, Grace Free and Boundless”

RESPONSIVE READING: Faith Alone

P: By grace are you saved through faith.

C: Faith comes by hearing and hearing by the Word of God.

P: Knowing that a man is not justified by the works of the law, but by faith in Jesus Christ,

C: Even we have believed in Jesus Christ, that we might be justified by the faith of Christ

We of the Church of the Lutheran Confession (CLC) are a confessional Lutheran church whose aim is to uphold the Biblical teachings and Christian values which God restored through the Lutheran Reformation some 490 years ago. We preach that salvation is a gift of God’s grace, that Jesus Christ paid the full price - His very LIFE - for that gift of salvation. The Holy Spirit works repentance and faith through which one receives the blessing of salvation. The foundation for such saving faith is the Bible - God’s Word. Since “all Scripture is given by inspiration of God,” it is completely reliable, trustworthy and true. It is the only source for faith and life.

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PEACE THRU CHRIST LUTHERAN WELCOMES: all of our guests and visitors this morning. We are glad you are with us worshipping our Savior-God and celebrating the Reformation. The beginning of the Reformation of the Church was Martin Luther’s nailing the 95 theses on the church door in Wittenberg. These 95 statements were on the importance of repentance of sins and looked alone to Jesus for forgiveness and life. Forgiveness is found at the cross where Jesus gave His life and shed His blood for all people. Jesus lived, died and rose again for us. You are warmly invited to come worship your Savior with us again and please sign our guest book.

Before Church:

Sunday School: The Ascension of Jesus

Adult Bible Study: DVD of our CLC Work in East Africa

This Week:

Today 11:10 a.m. Choir practice
11:30 a.m. S.S. Teachers’ Meeting
3:00 p.m. Joint Reformation Service, Messiah, Hales Corners

Tuesday 10:30 a.m. Bible Class at Oak Park Place

Wednesday 7:00 p.m. Bible Class

Friday ILC Visitors Day

Next Sunday 9:00 a.m. S.S./Bible Class • 10:00 a.m. Family Worship/Communion • 11:15 a.m. Choir

LAST SUNDAY

Attendance:
Worship: 39 SS. 3
Bible Class 19

OFFERINGS 10/24
for Unified Budget:
\$1,898



IN YOUR MAILBOX:

November Calendar & Newsletter

WEDNESDAY NIGHT BIBLE CLASS

We continue our Power Point study of the book by Pastor David Lau “Out of Necessity---A History of the Church of the Lutheran Confession” This Wednesday we will be looking at chapter 12 Purchase of the Ingram Estate.

Sermon Text: **Zechariah 12:10**

Sermon Theme:

REPENTANCE AT THE FOOT OF THE CROSS

I: God's GRACE produces SORROW
over Him whom we have pierced.

II: God's GRACE produces TRUST
in Him whom we have pierced.

OFFERING OF THANKFUL HEARTS

CHOIR: "Come, Christian, Join to Sing"

HYMN **179**
"On My Heart Imprint Thine Image"

**REFORMATION PRAYER & LORD'S PRAYER
BENEDICTION**

HYMN **283**
"God's Word Is Our Great Heritage"

MORE ABOUT THE REFORMATION On this day we give thanks to our God for the many blessings that have been passed down to our generation as a result of the Reformation and the work of Martin Luther, the Great Reformer. Such blessings are: the open Bible for all people; the Truth of the Bible that man is justified by faith in Jesus not by his own works; the Truth of the individual's faith before God - not a trusting in church membership; the privilege and duty of using the Bible; the dignity of marriage; the need for Christian Education; the separate functions of the church and the state; the universal priesthood of all believers; the Bible translated into the language of the people for all to hear and read; the Small and Large Catechism; the many hymns and the congregational singing.

P: And not by the works of the law
C: For by the works of the law, shall no flesh be justified.
P: But to him who does not work, but believes on Him who justifies the ungodly,
C: His faith is accounted for righteousness.
P: Therefore being justified by faith,
C: We have peace with God through our Lord Jesus Christ.
P: Therefore, we conclude that a man is justified by faith
C: Without the deeds of the law.
P: But that no man is justified by the law in the sight of God, it is evident
C: For the just shall live by faith.

Children "You Are My All in All"

CONFESSION OF FAITH: *Luther's Explanation of the Apostles' Creed.*

I believe that God has created me and all creatures. He has given me my body and life, eyes, ears and all my bodily members, my mind, and all my senses and still keeps them for me. God also preserves me by richly and daily providing clothing and shoes, food and drink, house and home, spouse and children, land, animals and all my property and all I need to support this body and life. He protects me from all danger. He guards and defends me from every evil. God does all this because He is my good and gracious Father in heaven, not because of anything I have done to earn or deserve it. For all of this it is my duty to thank, praise, serve, and obey Him. This is most certainly true.

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord. He has redeemed me, a lost and condemned person, purchased and won me from all sin, from death, and from the power of the devil, not with gold or silver, but with His holy, precious blood and His innocent suffering and death. He did this that I should be His very own, live under Him in His kingdom, and serve Him in eternal righteousness, innocence and joy; just as He is risen from death, lives and reigns in eternity. This is most certainly true.

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him. But the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified, and kept me in

true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian Church on earth and keeps it with Jesus Christ in the one true faith. In this Christian Church He daily and richly forgives all sins to me and all believers. On the Last Day He will raise me and all the dead and give to me and all believers in Christ eternal life. This is most certainly true.

Scripture Readings:

Zechariah 12:1-7

1 The burden of the word of the LORD against Israel. Thus says the LORD, who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him: 2 "Behold, I will make Jerusalem a cup of drunkenness to all the surrounding peoples, when they lay siege against Judah and Jerusalem. 3 And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it. 4 In that day," says the LORD, "I will strike every horse with confusion, and its rider with madness; I will open My eyes on the house of Judah, and will strike every horse of the peoples with blindness. 5 And the governors of Judah shall say in their heart, 'The inhabitants of Jerusalem are my strength in the LORD of hosts, their God.' 6 In that day I will make the governors of Judah like a firepan in the woodpile, and like a fiery torch in the sheaves; they shall devour all the surrounding peoples on the right hand and on the left, but Jerusalem shall be inhabited again in her own place—Jerusalem. 7 "The LORD will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem shall not become greater than that of Judah.

Matthew 16:13-23

13 When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?" 14 So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets." 15 He said to them, "But who do you say that I am?" 16 Simon Peter answered and said, "You are the Christ, the Son of the living God." 17 Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven. 18 And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. 19 And I will give

you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." 20 Then He commanded His disciples that they should tell no one that He was Jesus the Christ. 21 From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day. 22 Then Peter took Him aside and began to rebuke Him, saying, "Far be it from You, Lord; this shall not happen to You!" 23 But He turned and said to Peter, "Get behind Me, Satan! You are an offense to Me, for you are not mindful of the things of God, but the things of men."

RESPONSIVE READING: Scripture Alone

P: The LORD your God will raise up for you a Prophet.

C: Him you shall hear.

P: Lord to whom shall we go?

C: You have the words of eternal life.

P: The Lord Jesus said, "If you continue in My Word

C: Then are you My disciples indeed

P: And you shall know the Truth

C: And the Truth shall make you free."

P: Again He said, "Search the Scriptures for in them you think you have eternal life

C: And these are they which testify of Me."

P: We speak not in the words which man's wisdom teaches

C: But which the Holy Ghost teaches.

P: Holy men of God spoke

C: As they were moved by the Holy Ghost.

P: All Scripture is given by inspiration of God

C: And is profitable for doctrine, for reproof, for instruction in righteousness.

BATTLE HYMN OF THE REFORMATION 774

(All vs. 1; Men/boys vs. 2; Women/girls vs. 3; All vs. 4)

"A Mighty Fortress is Our God"
