

LENTEN SERVICE SCHEDULE

	21-Feb	28-Feb	7-Mar	14-Mar	21-Mar
Markesan	David Ude	Neal Radichel	Mike Eichstadt	Mark Bernthal	Matt Ude
Appleton	Matt Ude	Mark Bernthal	David Ude	Mike Eichstadt	Neal Radichel
Fond-Du-Lac	Mike Eichstadt	Matt Ude	Mark Bernthal	Neal Radichel	David Ude
Milwaukee	Neal Radichel	Mike Eichstadt	Matt Ude	David Ude	Mark Bernthal
Madison	Mark Bernthal	David Ude	Neal Radichel	Matt Ude	Mike Eichstadt

ABOUT LENTEN WORSHIP

Lenten Worship echoes the traditional 6th century Compline Service. As the last service of the day, Compline petitions God for His peace through the coming night while also trusting His peace for the hour of our death. As part of Lenten Worship congregations will be introduced to the hymn “My Song is Love Unknown,” which was written by Samuel Crossman in 1664. The service is offered in two formats, one leaving the Compline text in spoken form (Setting 1), and the other pairing the liturgical text with original music (Setting 2).

Acknowledgments

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Luther's Evening Prayer. Text Translation by Michael A. Sydow from Martin Luther's Small Catechism, 2006.

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Tree to Tree: The Tree of Life to the Cross
RETURN FROM EXILE: A LENTEN JOURNEY

PRE-SERVICE DEVOTION

Psalm 25:11-22

For Your name's sake, O LORD, Pardon my iniquity, for it is great. 12 Who is the man that fears the LORD? Him shall He teach in the way He chooses. 13 He himself shall dwell in prosperity, And his descendants shall inherit the earth. 14 The secret of the LORD is with those who fear Him, And He will show them His covenant. 15 My eyes are ever toward the LORD, For He shall pluck my feet out of the net. 16 Turn Yourself to me, and have mercy on me, For I am desolate and afflicted. 17 The troubles of my heart have enlarged; Bring me out of my distresses! 18 Look on my affliction and my pain, And forgive all my sins. 19 Consider my enemies, for they are many; And they hate me with cruel hatred. 20 Keep my soul, and deliver me; Let me not be ashamed, for I put my trust in You. 21 Let integrity and uprightness preserve me, For I wait for You. 22 Redeem Israel, O God, Out of all their troubles!.

OFFERING & LUTHER'S EVENING PRAYER

all In the name of God the Father, Son and Holy Spirit. Amen.
I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me today, and I pray that You would forgive me all my sins, wherever I have done wrong, and graciously protect me tonight. Into Your hands I entrust my body and soul and everything else. Let Your holy angel be with me, that the devil may have no power over me. Amen.

BENEDICTION

p Guide us waking, O Lord, and guard us sleeping.
c That awake we may watch with Christ and asleep we may rest in peace.
p The almighty and merciful God, The Father, the Son, and the Holy Spirit, bless you and keep you.



Closing Hymn: 552 (LSB 878) Abide With Me

Please return bulletin to ushers for future use.
Thank you for joining us this evening! Please come again!

Sermon Hymn: The Tree of Life

1 The tree of life with ev-'ry good In E-den's
 2 The still-ness of that sa-cred grove Was bro-ken,
 3 What mer-cy God showed to our race, A plan of
 4 Now from that tree of Je-sus' shame Flows life e -

ho - ly or-ward stood, And of its fruit so pure and
 as the ser-pent strove With tempt-ing voice Eve to be -
 res - cue by His grace: In send-ing One from wom-an's
 ter - nal in His name; For all who trust and will be -

sweet God let the man and wom-an eat. Yet in this
 guile And Ad-am too by sin de - file. O day of
 seed, The One to fill our great-est need For on a
 lieve, Sal - va-tion's liv - ing fruit re - ceive. And of this

gar - den al - so grew An-oth-er tree, of which they
 sad - ness when the breath of fear and dark - ness, doubt and
 tree up - lift - ed high His on - ly Son for sin would
 fruit so pure and sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -
 death, Its aw - ful poi - son first dis -
 die, Would drink the cup of scorn and
 eat, To find with - in this cross of

EVENING PRAYER

Speaker: Pastor David Ude
 Sermon series: Jeffery Pulse
 Contributors: Timothy A. Appel, Lisa M. Clark,
 Mark Knickelbein, Leonard Payton,
 and James R. Pierce

Opening Hymn: 168 (LSB 455) The Royal Banners Forward Go

p In the Name of the Father and of
 the Son and of the Holy Spirit.

all A - men.

all



The Lord Al - might - y grant a quiet night, and
 peace at the last. A - men. It is good to give thanks to the
 Lord, - To praise Your name, O Most High; To
 her-ald Your love in the morning, Your truth - at the close of day.
 Je - sus, re - member - me when You come in - to Your - kingdom.
 Je - sus, re - mem - ber me when You come in - to Your king - dom.

CONFESSION AND ABSOLUTION

p Let us confess our sins in the presence of
 God and of one another.

all Holy and gracious God, I confess that I have
 sinned against You this day. Some of my sin I know
 – the thoughts and words and deeds of which I am
 ashamed – but some is known only to You. In the

all



1. My song is love un -
 2. He came from His blest
 3. Here might I stay and
 known, My Sav - ior's love to me, Love
 throne Sal - va - tion to be - stow; But
 sing, No story so di - vi - ne! Nev -
 to the love - less shown That they might love - ly
 men made strange, and none The longed - for Christ would
 er was love, dear King, Nev - er was grief like
 be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 Thine. This is my friend, In whose sweet praise
 My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 I all my days Could gla - dly spend.

TREE TO TREE: THE TREE OF LIFE TO THE CROSS

idolaters, and whoever loves and practices a lie. 16 “I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.” 17 And the Spirit and the bride say, “Come!” And let him who hears say, “Come!” And let him who thirsts come. Whoever desires, let him take the water of life freely. 18 For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; 19 and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this book. 20 He who testifies to these things says, “Surely I am coming quickly.” Amen. Even so, come, Lord Jesus! 21 The grace of our Lord Jesus Christ be with you all. Amen.

John 3:14-17 And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, 15 that whoever believes in Him should not perish but have eternal life. 16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

name of Jesus Christ, I ask forgiveness. Deliver and restore me that I may rest in peace.

p By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him. Amen.

PASSION & SCRIPTURE READINGS

Genesis 2:15-17 Then the Lord God took the man and put him in the garden of Eden to tend and keep it. 16 And the Lord God commanded the man, saying, “Of every tree of the garden you may freely eat; 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 3:1-6 Now the serpent was more cunning than any beast of the field which the Lord God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden?’” 2 And the woman said to the serpent, “We may eat the fruit of the trees of the garden; 3 but of the fruit of the tree which is in the midst of the garden, God has said, ‘You shall not eat it, nor shall you touch it, lest you die.’” 4 Then the serpent said to the woman, “You will not surely die. 5 For God

knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”
 6 So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

Genesis 3:22-24 Then the Lord God said, “Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever”— 23 therefore the Lord God sent him out of the garden of Eden to till the ground from which he was taken. 24 So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

Revelation 22 And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. 2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations. 3 And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. 4 They shall see His face, and His name shall be on their foreheads.

5 There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever. 6 Then he said to me, “These words are faithful and true.” And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place. 7 “Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book.” 8 Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things. 9 Then he said to me, “See that you do not do that. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God.” 10 And he said to me, “Do not seal the words of the prophecy of this book, for the time is at hand. 11 He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still.” 12 “And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. 13 I am the Alpha and the Omega, the Beginning and the End, the First and the Last.” 14 Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. 15 But outside are dogs and sorcerers and sexually immoral and murderers and