

## LENTEN SERVICE SCHEDULE

	21-Feb	28-Feb	7-Mar	14-Mar	21-Mar
Markesan	David Ude	Neal Radichel	Mike Eichstadt	Mark Bernthal	Matt Ude
Appleton	Matt Ude	Mark Bernthal	David Ude	Mike Eichstadt	Neal Radichel
Fond-Du-Lac	Mike Eichstadt	Matt Ude	Mark Bernthal	Neal Radichel	David Ude
Milwaukee	Neal Radichel	Mike Eichstadt	Matt Ude	David Ude	Mark Bernthal
Madison	Mark Bernthal	David Ude	Neal Radichel	Matt Ude	Mike Eichstadt

## ABOUT LENTEN WORSHIP

Lenten Worship echoes the traditional 6th century Compline Service. As the last service of the day, Compline petitions God for His peace through the coming night while also trusting His peace for the hour of our death. As part of Lenten Worship congregations will be introduced to the hymn “My Song is Love Unknown,” which was written by Samuel Crossman in 1664. The service is offered in two formats, one leaving the Compline text in spoken form (Setting 1), and the other pairing the liturgical text with original music (Setting 2).

## Acknowledgments

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Luther's Evening Prayer. Text Translation by Michael A. Sydow from Martin Luther's Small Catechism, 2006.

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Death to Resurrection: The Wilderness to the Promised Land  
**RETURN FROM EXILE: A LENTEN JOURNEY**

## PRE-SERVICE DEVOTION

### *Psalm 126:1-6*

When the LORD brought back the captivity of Zion, We were like those who dream. 2 Then our mouth was filled with laughter, And our tongue with singing. Then they said among the nations, “The LORD has done great things for them.” 3 The LORD has done great things for us, And we are glad. 4 Bring back our captivity, O LORD, As the streams in the South. 5 Those who sow in tears Shall reap in joy. 6 He who continually goes forth weeping, Bearing seed for sowing, Shall doubtless come again with rejoicing, Bringing his sheaves with him.

## BENEDICTION

- p Guide us waking, O Lord, and guard us sleeping.  
 c That awake we may watch with Christ and  
 asleep we may rest in peace.
- p The almighty and merciful God, The Father, the  
 Son, and the Holy Spirit, bless you and keep you.



Closing Hymn: 413 (LSB 716)  
 I Walk In Danger All the Way

Please return bulletin to ushers  
 for future use. Thank you for joining us this  
 evening! Please come again!

## EVENING PRAYER

- Speaker: Pastor Michael Eichstadt  
 Sermon series: Jeffery Pulse  
 Contributors: Timothy A. Appel, Lisa M. Clark,  
 Mark Knickelbein, Leonard Payton,  
 and James R. Pierce

Opening Hymn: 155  
 Sweet the Moments Rich in Blessing

- |  |   |
|--|---|
| 1. Sweet the moments, rich in blessing,<br>Which before the cross we spend,<br>Life and health and peace possessing<br>From the sinner's dying Friend. | 4. Oh, that, near the cross abiding,<br>We may to the Savior cleave,<br>Naught with Him our hearts dividing,<br>All for Him content to leave! |
| 2. Here we rest in wonder, viewing<br>All our sins on Jesus laid;<br>Here we see redemption flowing<br>From the sacrifice He made.                     | 5. Lord, in loving contemplation<br>Fix our hearts and eyes on Thee<br>Till we taste Thy full salvation<br>And we unveiled glory see.         |
| 3. Here we find the dawn of heaven<br>While upon the cross we gaze,<br>See our trespasses forgiven,<br>And our songs of triumph raise.                 |   |

p In the Name of the Father and of  
the Son and of the Holy Spirit.


all   
A - men.

all   
The Lord Al - might - y grant a qui-et night, and

  
peace at the last. A - men. It is good to give thanks to the

  
Lord, - To praise Your name, O Most High; To

  
her-ald Your love in the morning, Your truth - at the close of day.

  
Je - sus, re - member - me when You come in - to Your - kingdom.

  
Je - sus, re - mem - ber me when You come in - to Your king - dom.

# DEATH TO RESURRECTION: THE WILDERNESS TO THE PROMISED LAND


Sermon Hymn: 151 (LSB 420)  
Christ the Life of All the Living

## OFFERING & LUTHER'S EVENING PRAYER

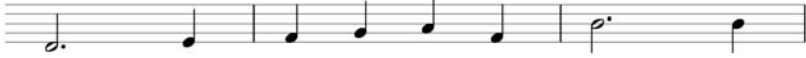
all In the name of God the Father,  
Son and Holy Spirit. Amen.

I thank You, my heavenly Father, through  
Jesus Christ, Your dear Son, that You have  
graciously kept me today, and I pray that You  
would forgive me all my sins, wherever I have  
done wrong, and graciously protect me tonight.  
Into Your hands I entrust my body and soul  
and everything else. Let Your holy angel be  
with me, that the devil may have no  
power over me. Amen.

all




1. My song is love un -  
2. He came from His blest  
3. Here might I stay and




known, My Sav - ior's love to me, Love  
throne Sal - va - tion to be - stow; But  
sing, No story so di - vi - ne! Nev -



to the love - less shown That they might love - ly  
men made strange, and none The longed - for Christ would  
er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
I all my days Could gla - dly spend.

## CONFESSION AND ABSOLUTION

p Let us confess our sins in the presence of God and of one another.

all Holy and gracious God, I confess that I have sinned against You this day. Some of my sin I know – the thoughts and words and deeds of which I am ashamed – but some is known only to You. In the name of Jesus Christ, I ask forgiveness. Deliver and restore me that I may rest in peace.

p By the mercy of God we are redeemed by Jesus Christ, and in Him we are forgiven. We rest now in His peace and rise in the morning to serve Him. Amen.

## PASSION & SCRIPTURE READINGS

*Joshua 3:1-6* Then Joshua rose early in the morning; and they set out from Acacia Grove and came to the Jordan, he and all the children of Israel, and lodged there before they crossed over. 2 So it was, after three days, that the officers went through the camp; 3 and they commanded the people, saying, “When you see the ark

of the covenant of the LORD your God, and the priests, the Levites, bearing it, then you shall set out from your place and go after it. 4 “Yet there shall be a space between you and it, about two thousand cubits by measure. Do not come near it, that you may know the way by which you must go, for you have not passed this way before.” 5 And Joshua said to the people, “Sanctify yourselves, for tomorrow the LORD will do wonders among you.” 6 Then Joshua spoke to the priests, saying, “Take up the ark of the covenant and cross over before the people.” So they took up the ark of the covenant and went before the people.

*Philippians 3:12-21* Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me. 13 Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, 14 I press toward the goal for the prize of the upward call of God in Christ Jesus. 15 Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you. 16 Nevertheless, to the degree that we have already attained, let us walk by the same rule, let

us be of the same mind. 17 Brethren, join in following my example, and note those who so walk, as you have us for a pattern. 18 For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: 19 whose end is destruction, whose god is their belly, and whose glory is in their shame -- who set their mind on earthly things. 20 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, 21 who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

*Matthew 3:13; 4:1,2* Then Jesus came from Galilee to John at the Jordan to be baptized by him . . . 1 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 And when He had fasted forty days and forty nights, afterward He was hungry.