

Peace Thru Christ Lutheran Church & School • Announcements

WEDNESDAY NIGHT BIBLE

CLASS: We will continue our study of Important Chapters of the Bible with Psalm 19—A Psalm Revealing God's Existence. Come, study God's Word with us! 7:00 p.m. Nov. 5th

QUARTERLY VOTER'S MEETING

REPORT: Membership changes: Miss Lauren Franson was received as communicant member by transfer from Messiah, Eau Claire. Tim & Kristen Bank & Peter were released from membership at their request. They have joined a church outside of our fellowship. Nominating Committee: Pastor; Dan Schaefer; Matt Schaser. Audit Committee: Nathan Greve; Jarrod Lentz. Peace Thru Christ will be hosting the Fall Great Lakes' Pastoral Conference, Sept. 29-Oct. 1. Annual Meeting set for Jan. 25, 2015. Proposed 2015 budget will be for January 1-June 30 with budget for the remaining six months to be developed and proposed at the

First Quarterly meeting in April 2015.

CLC NEWS:


- Grace Lutheran, Live Oak FL has called Pastor Doug Priestap, pastor of Resurrection Lutheran, Calgary AB Canada.
- Calvary Lutheran, Marquette MI, has called Pastor Dave Schaller, pastor of Redeemer, Sister Lakes, MI.
- Pastor Caleb Schaller has accepted the call extended to him by Messiah Lutheran, Eau Claire WI, to be their third pastor.
- Faith Lutheran, Coloma, MI has called Pastor James Naumann, pastor of Our Savior's, Jamestown, ND.

NEW ADDRESS: Margaret Brandle has moved to a new place. Her new address is: 5512 Renee Drive #107 Eau Claire, WI 54703.

IN YOUR MAILBOX: November Calendar & Newsletter

Peace Thru Christ Lutheran Church is a confessional Lutheran Church.


We proclaim to a world dead in sin that salvation is a gift of God's grace; that Jesus Christ paid the full sacrificial price—His very life—so that gift of salvation could be ours. If you are interested in learning more about our congregation, read more about our Faith, or call Pastor Bernthal at 608-233-2244 or email him at mbern@juno.com More Information and Audio Sermons at middletonlutheran.org



Peace Thru Christ Lutheran Church and School

Pastor: Mark H. Bernthal • Teacher: Miss Claire Abbas
Organist: Miss Pam Schulz

Church/Office (608) 233-2244 Parsonage (608) 442-9986
3232 West Point Rd. Middleton, Wisconsin 53562
middletonlutheran.org



...anksgiving for God's mercy
...orks in all places of his domin-
...on: bless the LORD, O my soul.
PSALM 104
BLESS the LORD, O my soul. O
LORD my God, thou art very
great; thou art clothed with hon-
and majesty.
...coverest thyself with
...with a garment: who
...heavens like
...God's wondrous work
16 The trees of the
full of sap; the cedar
non, which the lath
17 Where the bird
nests: as for the s
trees are her house
18 The high hill
for the wild goats
for the conies.
19 He appoint
seasons: the s
ing down.
...thou nigh

THE ORDER OF SERVICE

Communion Liturgy, p. 15

Opening Hymn: 758

Before Sermon: 460

Offering Hymn: 442 (1-2)

During Distribution: 315

Closing Hymn: 488

Scripture Readings:

Isaiah 5:1-7

God laments over His vineyard, the people of Israel. He speaks of all of the time and care He put into His vineyard and in spite of all of His labor, the result is bad fruit. The people do not bring forth fruits of faith. So God explains what will happen to His vineyard. It will be destroyed as the lord removes His protection and care from it.

Now let me sing to my Well-beloved A song of my Beloved regarding His vineyard: My Well-beloved has a vineyard On a very fruitful hill. 2 He dug it up and cleared out its stones, And planted it with the choicest vine. He built a tower in its midst, And also made a winepress in it; So He expected it to bring forth good grapes, But it brought forth wild grapes. 3 "And now, O inhabitants of Jerusalem and men of Judah, Judge, please, between Me and My vineyard. 4 What more could have been done to My vineyard That I have not done in it? Why then, when I expected it to bring forth good grapes, Did it bring forth wild grapes? 5 And now, please let Me tell you what I will do to My vineyard: I will take away its hedge, and it shall be burned; And break down its wall, and it shall be trampled down. 6 I will lay it waste; It shall not be pruned or dug, But there shall come up briars and thorns. I will also command the clouds That they rain no rain on it." 7 For the vineyard

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PEACE THRU CHRIST LUTHERAN WELCOMES YOU! We thank God for your attendance this morning and the blessed opportunity we have to bring you the message of salvation and eternal life through our Savior Jesus Christ. May the hearing of His Word lead you to be in Christ so that you are ever ready for God's harvest day of judgment. Please come worship your Savior with us again and please sign our guest book.

HOLY COMMUNION: The Lord's Supper is being celebrated this morning. We encourage all of our members to attend this meal of forgiveness from our Savior. Since it is a confession of oneness in faith and doctrine, we ask that only members of Peace Thru Christ or of a sister congregation in the CLC come forward to partake of the Lord's Supper. If you have any questions concerning this practice called "Close Communion," please see Pastor Bernthal. Thank you.

This Week:

Today

9:00 a.m. S.S.: Early Life of Moses

Bible Class:

Spending Time in Luther's Catechism---2nd Commandment
11:15 a.m. Evangelism Meeting

Tuesday 10:00-11:30 a.m. Bible Classes at Artisan

Wednesday 7:00 p.m. Bible Class

Thursday 10:45 a.m. Bible Class at Heritage

Next Sunday

9:00 a.m. S.S./Bible Class
10:00 a.m. Family Worship
11:15 a.m. Church Council

LAST WEEK:

B.C. 47 Worship 22 S.S 4

OFFERINGS 10/26 for Unified Budget: \$1,710.25
\$200 School Tuition
\$240.35 Health Insurance Credit

IN SERVICE TO OUR LORD:

Cleaners this week: Church---Birkholz/Heberlein
School---Brandle

Counters today: Matt Schaser & Chris Gerbitz

Sermon Text: **Matthew 21:33-46**

BE READY FOR GOD'S HARVEST DAY!

I: Remember His Judgment

II: Respect His Messengers

III: Receive His Son

33 *"Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country. 34 Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit. 35 And the vinedressers took his servants, beat one, killed one, and stoned another. 36 Again he sent other servants, more than the first, and they did likewise to them. 37 Then last of all he sent his son to them, saying, 'They will respect my son.'*



of the Lord of hosts is the house of Israel, And the men of Judah are His pleasant plant. He looked for justice, but behold, oppression; For righteousness, but behold, a cry for help.

Philippians 4:4-13

Paul reminds us that "our citizenship is in heaven." Since we are heaven's citizens through faith, we need to live and work so that our thinking and our way of life are not earth-bound or worldly-centered but heaven-bound. Both of these readings plus our sermon text this morning point to the fact that God looks for His believers to produce fruit. The Christian faith is not just some abstract theory or the mouthing of a bunch of learned and memorized facts and passages. The Christian faith is evidenced in fruits of faith, in our words and actions of love and service.

4 Rejoice in the Lord always. Again I will say, rejoice! 5 Let your gentleness be known to all men. The Lord is at hand. 6 Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; 7 and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. 8 Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy—meditate on these things. 9 The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you. 10 But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity. 11 Not that I speak in regard to need, for I have learned in whatever state I am, to be content: 12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. 13 I can do all things through Christ who strengthens me.

