

Peace Thru Christ Lutheran Church & School • Announcements

This Week:

Monday Labor Day—No School
7:00 Confirmation Brandle/Gerbitz
Tuesday 10:30 a.m. Bible Class at Oak Park Place
Wednesday 6:00 p.m. Sunday School Teachers' Meeting
7:00 p.m. Bible Class
Thursday 4:00 p.m. Confirmation McDonald
Next Sunday
9:00 a.m. S.S./Bible Class
10:00 a.m. Family Worship
11:15 a.m. Rally Day/Church Picnic

LAST SUNDAY:

Worship 47
OFFERINGS 8/28, 2011
for Unified Budget: 2,223
School Book Fees: \$ 375
Building Projects \$ 100

IN YOUR MAILBOX: September Calendar & Newsletter; August CLC Mission Newsletter, Mission Helper Trip July 2012 Newsletter

SUNDAY SCHOOL RALLY DAY/CHURCH PICNIC:

Date is Sept. 11th. Anyone interested in helping to co-ordinate activities for that day please contact Pastor Bernthal or Nate Ude. Please bring a dish to pass and a meat to grill.

MOWING HELP NEEDED FOR SEPT/OCT:

Thank you to all who have been helping with the mowing this summer. We are in need of some more for the last two months heading into the fall.

MISSION FESTIVAL SUNDAY:

Sunday, Sept. 25th will be our Mission Festival. Prof. Paul Sullivan will be our speaker and will be conducting the morning Bible Class. A meal will also be served. A sheet will soon be up for you to sign if you are planning on staying for the meal.

CLC NEWS:

Prince of Peace Lutheran, Hecla SD. has called Pastor Rick Grams.
The Board of Regents for Immanuel Lutheran College announces the following nominations to fill the office of professor at Immanuel Lutheran College to be vacated by the impending retirement of Professor Michael Buck at the end of the >11->12 school year: Nathan Albrecht – Spokane, WA Matt Busch – Mankato, MN Sherman Carstensen – Eau Claire, WI Dean Marzofka - Marinette, WI Michael Nieuwenhuis - Peoria, AZ Kyle Ochsner – Mankato, MN David Rodebaugh – Milwaukee, WI
The individual called must be able to teach biology and physical science and health at both the high school and college levels. Duties will commence with the 2012-'13 school year. The Board of Regents invites comments regarding the nominees' educational background and teaching experience. Individuals may also indicate how a nominee might help our school in supervising extracurricular activities or serving in administrative positions, or submit any other comments which may be helpful to the call committee in its considerations. All comments from members of CLC congregations regarding these candidates should be in the hands of the secretary of the Board of Regents no later than Sunday, September 18, 2011. Comments should be sent to: Mr. Craig Ryan, secretary ILC Board of Regents
499 Country Lane,
Fulda, MN 56131
cryan@page1printers.com

Peace Thru Christ Lutheran Church and School

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Organist: Ms. Pam Schulz
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3232 WEST POINT RD. MIDDLETON, WISCONSIN 53562
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Pre-service Preparation: Ps. 147

THE ORDER OF SERVICE

Communion Liturgy, p.15

Opening Hymn: 382
Before Sermon: 351
Offering Hymn: 786 v.1,4,6
During Distribution: 306
Closing Hymn: 309

Scripture Readings:

Ecclesiastes 1:2; 2:18-26

The Teacher Solomon declares that those who seek lasting peace and happiness in earthly things will be disappointed. All earthly things shall pass away. Only in our God can we find that which is good and lasting.
2 "Vanity of vanities," says the Preacher; "Vanity of vanities, all is vanity."
18 Then I hated all my labor in which I had toiled under the sun, because I must leave it to the man who will come after me. 19 And who knows whether he will be wise or a fool? Yet he will rule over all my labor in which I toiled and in which I have shown myself wise under the sun. This also is vanity. 20 Therefore I turned my heart and despaired of all the labor in which I had toiled under the sun. 21 For there is a man whose labor is with wisdom, knowledge, and skill; yet he must leave his heritage to a man who has not labored for it. This also

is vanity and a great evil. 22 For what has man for all his labor, and for the striving of his heart with which he has toiled under the sun? 23 For all his days are sorrowful, and his work burdensome; even in the night his heart takes no rest. This also is vanity.

24 Nothing is better for a man than that he should eat and drink, and that his soul should enjoy good in his labor. This also, I saw, was from the hand of God. 25 For who can eat, or who can have enjoyment, more than I? 26 For God gives wisdom and knowledge and joy to a man who is good in His sight; but to the sinner He gives the work of gathering and collecting, that he may give to him who is good before God. This also is vanity and grasping for the wind.

Luke 12:13-21

Our Savior warns against greed. The Lord illustrates this truth by telling the Parable of the Rich Fool. He thinks that he can find an easy life of pleasure and happiness by storing up treasures for himself so that he can, "eat, drink and be merry." However, that very night the man is going to die and face the Judgment. Both of these Scripture readings and our sermon text urge us to set our hope on heavenly things rather than on earthly things.

13 Then one from the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me." 14 But He said to him, "Man, who made Me a judge or an arbitrator over you?" 15 And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses." 16 Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. 17 And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' 18 So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. 19 And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry.'" 20 But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' 21 "So is he who lays up treasure for himself, and is not rich toward God."

The Sermon: read/listen to sermons at www.middletonlutheran.org

Sermon Text: **Colossians 3:1-11**

NEW LIFE IS OURS IN CHRIST

I: He is the Source of our New Life.

II: He is the Focus of our New Life.

III: He provides the Power for our New Life.

TWELFTH SUNDAY AFTER PENTECOST • SEPTEMBER 4, 2011

1 If then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. 2 Set your mind on things above, not on things on the earth. 3 For you died, and your life is hidden with Christ in God. 4 When Christ who is our life appears, then you also will appear with Him in glory. 5 Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. 6 Because of these things the wrath of God is coming upon the sons of disobedience, 7 in which you yourselves once walked when you lived in them. 8 But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth. 9 Do not lie to one another, since you have put off the old man with his deeds, 10 and have put on the new man who is renewed in knowledge according to the image of Him who created him, 11 where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.

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PEACE THRU CHRIST LUTHERAN WELCOMES YOU! We thank the Lord for your being here this morning worshipping your Savior. When Jesus Christ enters our hearts through faith we have New Life. No longer do we live for self, but for Christ. He lived and died for us and now as His believers in Him, He gives us the power to live for Him. We pray that you have been given this New Life through the Holy Spirit working in His Word upon your heart. Please come again and sign our guest register as you leave this morning.

HOLY COMMUNION: The Lord's Supper is being celebrated this morning. We encourage all of our members to attend this meal of forgiveness from our Savior. Since it is a confession of oneness in faith and doctrine, we ask that only members of Peace Thru Christ or of a sister congregation in the CLC come forward to partake of the Lord's Supper. If you have any questions concerning this practice called "Close Communion," please see Pastor Bernthal. Thank you.

