

LENTEN SERVICE SCHEDULE

	21-Feb	28-Feb	7-Mar	14-Mar	21-Mar
Markesan	David Ude	Neal Radichel	Mike Eichstadt	Mark Bernthal	Matt Ude
Appleton	Matt Ude	Mark Bernthal	David Ude	Mike Eichstadt	Neal Radichel
Fond-Du-Lac	Mike Eichstadt	Matt Ude	Mark Bernthal	Neal Radichel	David Ude
Milwaukee	Neal Radichel	Mike Eichstadt	Matt Ude	David Ude	Mark Bernthal
Madison	Mark Bernthal	David Ude	Neal Radichel	Matt Ude	Mike Eichstadt

ABOUT LENTEN WORSHIP

Lenten Worship echoes the traditional 6th century Compline Service. As the last service of the day, Compline petitions God for His peace through the coming night while also trusting His peace for the hour of our death. As part of Lenten Worship congregations will be introduced to the hymn “My Song is Love Unknown,” which was written by Samuel Crossman in 1664. The service is offered in two formats, one leaving the Compline text in spoken form (Setting 1), and the other pairing the liturgical text with original music (Setting 2).

Acknowledgments

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Luther's Evening Prayer. Text Translation by Michael A. Sydow from Martin Luther's Small Catechism, 2006.

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Garden to Garden: Eden to Heaven
RETURN FROM EXILE: A LENTEN JOURNEY

PRE-SERVICE DEVOTION

Psalm 137:1-6

By the rivers of Babylon, There we sat down,
yea, we wept When we remembered Zion. 2
We hung our harps Upon the willows in the
midst of it. 3 For there those who carried us
away captive asked of us a song, And those
who plundered us requested mirth, Saying,
“Sing us one of the songs of Zion!” 4 How
shall we sing the LORD’s song In a foreign
land? 5 If I forget you, O Jerusalem, Let
my right hand forget its skill! 6 If I do not
remember you, Let my tongue cling to the
roof of my mouth -- If I do not exalt Jerusalem
Above my chief joy.

EVENING PRAYER

Speaker: Pastor Mark Bernthal

Sermon series: Jeffery Pulse

Contributors: Timothy A. Appel, Lisa M. Clark,
Mark Knickelbein, Leonard Payton,
and James R. Pierce

Opening Hymn: 369 (LSB 562)
All Mankind Fell In Adam's Sin

p In the Name of the Father and of
the Son and of the Holy Spirit.



all



The Lord Al - might - y grant a qui-et night, and
 peace at the last. A - men. It is good to give thanks to the
 Lord, — To praise Your name, O Most High; To
 her-ald Your love in the morning, Your truth - at the close of day.
 Je - sus, re - member - me when You come in - to Your - kingdom.
 Je - sus, re - mem - ber me when You come in - to Your king - dom.

CONFESSION AND ABSOLUTION

- p Let us confess our sins in the presence of
 God and of one another.
- all Holy and gracious God, I confess that I have
 sinned against You this day. Some of my sin I know
 – the thoughts and words and deeds of which I am

BENEDICTION

- p Guide us waking, O Lord, and guard us sleeping.
 c That awake we may watch with Christ and
 asleep we may rest in peace.
- p The almighty and merciful God, The Father, the
 Son, and the Holy Spirit, bless you and keep you.

c



A - men.

Closing Hymn: 723 (LSB 543)
 What Wondrous Love Is This

Please return bulletin to ushers
 for future use. Thank you for joining us this
 evening! Please come again!

GARDEN TO GARDEN: EDEN TO HEAVEN

Sermon Hymn: 156 (LSB 431)
Not All The Blood of Beasts

OFFERING & LUTHER'S EVENING PRAYER

all In the name of God the Father,
Son and Holy Spirit. Amen.

I thank You, my heavenly Father, through
Jesus Christ, Your dear Son, that You have
graciously kept me today, and I pray that You
would forgive me all my sins, wherever I have
done wrong, and graciously protect me tonight.
Into Your hands I entrust my body and soul
and everything else. Let Your holy angel be
with me, that the devil may have no
power over me. Amen.

ashamed – but some is known only to You. In the
name of Jesus Christ, I ask forgiveness. Deliver
and restore me that I may rest in peace.

p By the mercy of God we are redeemed by Jesus Christ,
and in Him we are forgiven. We rest
now in His peace and rise in the morning to
serve Him. Amen.

PASSION & SCRIPTURE READINGS

Genesis 3:22-24 Then the LORD God said, “Behold, the
man has become like one of Us, to know good and evil.
And now, lest he put out his hand and take also of the tree
of life, and eat, and live forever” -- 23 therefore the LORD
God sent him out of the garden of Eden to till the ground
from which he was taken. 24 So He drove out the man; and
He placed cherubim at the east of the garden of Eden, and
a flaming sword which turned every way, to guard the way
to the tree of life.

Revelation 22:1-5 And he showed me a pure river of water
of life, clear as crystal, proceeding from the throne of
God and of the Lamb. 2 In the middle of its street, and
on either side of the river, was the tree of life, which bore

twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations. ³ And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. ⁴ They shall see His face, and His name shall be on their foreheads. ⁵ There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

Luke 13:10-17 Now He was teaching in one of the synagogues on the Sabbath. ¹¹ And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. ¹² But when Jesus saw her, He called her to Him and said to her, “Woman, you are loosed from your infirmity.” ¹³ And He laid His hands on her, and immediately she was made straight, and glorified God. ¹⁴ But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, “There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day.” ¹⁵ The Lord then answered him and said, “Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? ¹⁶ “So ought not this

woman, being a daughter of Abraham, whom Satan has bound -- think of it -- for eighteen years, be loosed from this bond on the Sabbath?” ¹⁷ And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

all



1. My song is love un -
2. He came from His blest
3. Here might I stay and



known, My Sav - ior's love to me, Love
throne Sal - va - tion to be - stow; But
sing, No story so di - vi - ne! Nev -



to the love - less shown That they might love - ly
men made strange, and none The longed - for Christ would
er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
Who at my need His life did spend!
I all my days Could gla - dly spend.