A STUDY OF MERE CHRISTIANITY Lesson 16 Chapter 4.9 Chapter 4.10 Chapter 4.11 PEACE THRU CHRIST LUTHERAN CHURCH AND SCHOOL	

LESSON 15 CHAPTER SUMMARIES 4.7 Sanctification is the pretense of perfection. 4.8 What makes Christianity hard drives us to find what also makes it easy.

BOOK FOUR: BEYOND PERSONALITY: OR FIRST STEPS IN THE DOCTRINE OF THE TRINITY CHAPTER NINE: COUNTING THE COST Outline: • Counting the Cost – Luke 14	
	3

COUNTING THE COST

Luke 14:25-33 Now great multitudes went with Him. And He turned and said to them, 26 "If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. 27 "And whoever does not bear his cross and come after Me cannot be My disciple.

28 "For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it-- 29 "lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, 30 "saying,`This man began to build and was O not able to finish?'

31 "Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? 32 "Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace. 33 "So likewise, whoever of you does not forsake all that he has cannot be My disciple.

COUNTING THE COST

- "I could not get what I wanted out of her without getting something more, which I did not want." (p. 201)
- "You have free will, and if you choose, you can push Me away. But if you do not push Me away, understand that I am going to see this job through." (p. 202)
- "It seems to us all unnecessary: but that is because we have not yet had the slightest notion of the tremendous thing He means to make of us." (p. 205)

LUKE 14

v.7: "So He told a parable to those who were invited, when He noted how they chose the best places, saying to them..."

- v.11: "For whoever exalts himself will be humbled, and he who humbles himself will be exalted."
- v.14: "And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just."
- v.24: "For I say to you that none of those men who were invited shall taste my supper."
- v. 35: "He who has ears to hear, let Him hear!"
- 15:1: "Then all the tax collectors and the sinners drew near to hear Him."

BE PERFECT

Matthew 5:48 "Therefore you shall be perfect, just as

- your Father in heaven is perfect.
 1. "Unless you are perfect, I will not help you."
 2. "The only help I will give you is help to become perfect. You may want something less: but I will give you nothing less."

Matthew 19:21 Jesus said to him, "If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me."

"The command Be ye perfect is not idealistic gas. Nor is it a command to do the impossible. He is going to make us into creatures that can obey that command." (p. 205)

BOOK FOUR: BEYOND PERSONALITY: OR FIRST STEPS IN THE DOCTRINE OF THE TRINITY CHAPTER TEN: NICE PEOPLE OR NEW MEN Outline: • A Common Question • The Anesthetic Fog	
The Anesthetic Fog	8

 	 	 	<u>.</u>	 	

A COMMON QUESTION

"If Christianity is true why are not all Christians obviously nicer than all non-Christians?" (p. 207)

- 1. Real life is more complicated than this.
- 2. There are other details that contribute to the result.
- 3. Judging Christianity based on this question limits Christ.

What is the purpose and effect of Christianity?

"The question whether the natures they offer or withhold are, at the moment, nice or nasty ones, is of secondary importance. God can see to that part of the problem." (p. 212)

A COMMON QUESTION

"If wonderful people engage in a behavior I think it wrong, then maybe I ought to rethink whether it is wrong."

- "Christians don't claim that something is wrong only if 'really awful' people do it. We argue that something is wrong if it conflicts with God's character, which is reflected in his commandments."
- "If Christians change their view of homosexuality simply because they discover that homosexuals are nice people, then that actually reveals a very embarrassing reality, namely, that they had assumed homosexuals must be awful people. In other words, it reveals that they had a form of *prejudice* that they had assumed that people who are different from them must be mean, cruel, and unpleasant. But that is a decidedly anti-Christian way of thinking."

THE ANESTHETIC FOG

There is either a warning or an encouragement here for every one of us. If you are a nice person—if virtue comes easily to you—beware! Much is expected from those to whom much is given. If you mistake for your own merits what are really God's gifts to you through nature, and if you are contented with simply being nice, you are still a rebel: and all those gifts will only make your fall more terrible, your corruption more complicated, your bad example more disastrous. The Devil was an archangel once; his natural gifts were as far above yours as yours are above those of a chimpanzee.

BOOK FOUR: BEYOND PERSONALITY: OR FIRST STEPS IN THE DOCTRINE OF THE TRINITY CHAPTER ELEVEN: THE NEW MEN Outline: • The Inexplicable Change	
The Next Step	12

THE INEXPLICABLE CHANGE

Romans 12:1-2 Therefore I urge you, brothers, by the mercies of God, to offer your bodies as a living sacrifice-- holy and pleasing to God-- which is your appropriate worship. 2 Also, do not continue to conform to the pattern of this world, but be transformed by the renewal of your mind, so that you test and approve what is the will of God-- what is good, pleasing, and perfect.

Romans 11:33-36 Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how untraceable his ways! 34 "For who has known the mind of the Lord, or who has been his adviser?" 35 "Or who has first given to God that he will be repaid?" 36 For from him and through him and to him are all things. To him be the glory forever! Amen.

- 1. Faith is a change we all need.
- 2. Faith is a change that is unearned and unexpected.

THE INEXPLICABLE CHANGE

Isaiah 55:10-11 Just as the rain and the snow come down from the sky and do not return there unless they first water the earth, make it give birth, and cause it to sprout, so that it gives seed to the sower and bread to the eater, 11 in the same way my word that goes out from my mouth will not return to me empty. Rather, it will accomplish whatever I please, and it will succeed in the purpose for which I sent it.

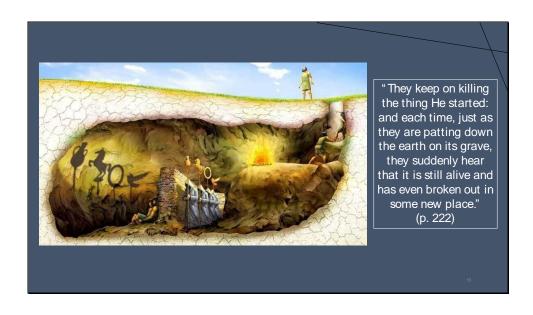
Isaiah 55:8-9 Certainly my plans are not your plans, and your ways are not my ways, declares the LORD. 9 Just as the heavens are higher than the earth, so my ways are higher than your ways, and my plans are higher than your plans.

THE NEXT STEP TOWARD THE NEW SELF

"The Christian view is precisely that the Next Step has already appeared. And it is really new. It is not a change from brainy men to brainier men: it is a change that goes off in a totally different direction - a change from being creatures of God to being sons of God." (p. 220)

The main difference is that the Next Step is "something coming into nature from outside." Other differences are:

- It does not grow by sexual reproduction.
 It is "voluntary" in the sense that we can refuse it.
- 3. Christ is the "first instance" of this next step, but He is also entirely unique.
 - He is the "Son of God."
 - He gives the "Zoe."
 - He makes the "good infection" spread.
 - "Other men become 'new' by being 'in Him.'"
- 4. It happens at a different pace than change in the natural world.
- 5. The stakes are higher.



 	 	
_		

MEMORABLE THOUGHTS

- "But the question is not what we intended ourselves to be, but what He intended us to be when He made us." (p. 203)
- "Often people who have all these natural kinds of goodness cannot be brought to recognise their need for Christ at all until, one day, the natural goodness lets them down and their self-satisfaction is shattered." (p. 214)
- "How monotonously alike all the great tyrants and conquerors have been: how gloriously different are the saints." (p. 226)
- "In fact what I so proudly call 'Myself' becomes merely the meeting place for trains and events which I never started and which I cannot stop." (p. 225)

LESSONS LEARNED	
What are some of the lessons/insights you have learned in this study?	
18	

LESSON 16 CHAPTER SUMMARIES 4.9 Christianity involves a total change that is painful to the sinful flesh. Christianity is about more than outward behavior. Christianity is change is greater (in both wisdom and effect) than us.
